PREPARED BY: DATE PREPARED: PHONE: Doug Nichols February 13, 2017 402-471-0052

**LB 250** 

Revision: 00

## **FISCAL NOTE**

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) |              |         |              |         |  |  |  |  |  |  |
|--|--------------|---------|--------------|---------|--|--|--|--|--|--|
|  | FY 2017-18   |         | FY 2018-19   |         |  |  |  |  |  |  |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |  |  |  |  |  |  |
| GENERAL FUNDS  |              |         |              |         |  |  |  |  |  |  |
| CASH FUNDS   |              |         |              |         |  |  |  |  |  |  |
| FEDERAL FUNDS  |              |         |              |         |  |  |  |  |  |  |
| OTHER FUNDS  |              |         |              |         |  |  |  |  |  |  |
| TOTAL FUNDS  |              |         |              |         |  |  |  |  |  |  |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

This bill would change provisions relating to probationers' rights.

The Supreme Court estimates no fiscal impact from this bill.

| ADMIN  | ISTRATIVE SERVICE | S STATE BUDGET DIVISION: REVIEW OF AGENC      | Y & POLT. SUB. RESPONSES |  |  |
|--|-------------------|---|--------------------------|--|--|
| LB: 250  | AM:               | AGENCY/POLT. SUB: Nebraska Supreme Court (05) |                          |  |  |
| REVIEWED   | BY: Joe Wilcox    | DATE: 2/13/2017                               | PHONE: (402) 471-4178    |  |  |
| COMMENTS: No basis to dispute the Nebraska Supreme Court estimate of No Fiscal Impact to the Agency from LB 250. |                   |   |                          |  |  |

| $LB^{(1)}$                  | 250                |                            |                       |               |                    |                         | <b>FISCAL NOTE</b> |  |  |  |
|-----------------------------|--------------------|----------------------------|-----------------------|---------------|--------------------|-------------------------|--------------------|--|--|--|
| State Ag                    | gency OR P         | Political Subdivision Name | Supreme               | Supreme Court |                    |                         |                    |  |  |  |
| Prepared by: (3) Eric Asboe |                    |                            | Date Pi               | repared: (4)  | 2/9/17             | Phone: (5)              | 1-4138             |  |  |  |
|                             |                    | ESTIMATE PR                | OVIDED BY STA         | TE AGENC      | Y OR POLIT         | ICAL SUBDIVISI          | ON                 |  |  |  |
|                             |                    |                            |                       |               |                    |                         |                    |  |  |  |
|                             |                    | EXPENDITU                  | FY 2017-18<br>URES RE | EVENUE        | EXPEN              | FY 2018<br>DITURES      | REVENUE            |  |  |  |
| GENER                       | RAL FUNI           | DS                         |                       |               |                    |                         |                    |  |  |  |
| CASH I                      | FUNDS              |                            |                       |               |                    |                         |                    |  |  |  |
| FEDER                       | AL FUNI            | os                         |                       |               |                    |                         |                    |  |  |  |
| ОТНЕН                       | R FUNDS            |                            |                       |               |                    |                         |                    |  |  |  |
| TOTAI                       | L FUNDS            |                            |                       |               |                    |                         |                    |  |  |  |
|                             |                    |                            |                       |               |                    |                         |                    |  |  |  |
| Explana                     | tion of Es         | stimate:                   |                       |               |                    |                         |                    |  |  |  |
| No fisc                     | al impac           | t.                         |                       |               |                    |                         |                    |  |  |  |
|                             |                    |                            |                       |               |                    |                         |                    |  |  |  |
|                             |                    |                            |                       |               |                    |                         |                    |  |  |  |
|                             |                    |                            |                       |               |                    |                         |                    |  |  |  |
|                             |                    | BREAK                      | DOWN BY MAJO          | OR OBJECT     | S OF EXPEN         | DITURE                  |                    |  |  |  |
| Persona                     | <u>al Services</u> | 3:                         | NUMBER OF             | DOCITIONS     | 2 00               | 17.10                   | 2010 10            |  |  |  |
| POSITION TITLE              |                    | 17-18                      | 18-19                 |               | 017-18<br>NDITURES | 2018-19<br>EXPENDITURES |                    |  |  |  |
|                             |                    |                            |                       |               |                    |                         |                    |  |  |  |
| Renefits                    | <u> </u>           |                            | <del></del>           |               |                    |                         |                    |  |  |  |
|                             |                    |                            |                       |               |                    |                         |                    |  |  |  |
| -                           | U                  |                            |                       |               |                    |                         |                    |  |  |  |
| Capital                     | outlay             |                            |                       |               |                    |                         |                    |  |  |  |
| Aid                         |                    |                            |                       |               |                    |                         |                    |  |  |  |
| Capital                     | improven           | nents                      |                       |               |                    |                         |                    |  |  |  |
| TO                          | ΓAL                |                            |                       |               |                    |                         |                    |  |  |  |