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PREPARED BY: Scott Danigole  
DATE PREPARED: February 08, 2012  
PHONE: 471-0055

**LB 847**

Revision: 00

# FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES * |              |         |              |         |
|--|--------------|---------|--------------|---------|
|  | FY 2012-13   |         | FY 2013-14   |         |
|  | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE |
| GENERAL FUNDS                                |              |         |              |         |
| CASH FUNDS                                   |              |         |              |         |
| FEDERAL FUNDS                                |              |         |              |         |
| OTHER FUNDS                                  |              |         |              |         |
| TOTAL FUNDS                                  |              |         |              |         |

\*Does not include any impact on political subdivisions. See narrative for political subdivision estimates.

LB 847 changes provisions of the Enhanced Wireless 911 Services Act.

Section 1 included personnel costs incurred by public safety answering points to be eligible for funding under the act.

The Public Service Commission estimates no fiscal impact.

DEPARTMENT OF ADMINISTRATIVE SERVICES

|  |           |      |        |       |          |
|--|-----------|------|--------|-------|----------|
| REVIEWED BY  | Gary Bush | DATE | 2/8/12 | PHONE | 471-2526 |
| COMMENTS   |           |      |        |       |          |
| NEBRASKA PUBLIC SERVICE COMMISSION: No basis to disagree with agency's estimate. |           |      |        |       |          |

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LEGISLATIVE FISCAL

Please complete ALL (5) blanks in the first three lines.

LB<sup>(1)</sup> 847 FISCAL NOTE

State Agency OR Political Subdivision Name: (2) Nebraska Public Service Commission

Prepared by: (3) John Burvainis Date Prepared: (4) 2/8/12 Phone: (5) 471-0240

ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION

|               | <u>FY 2012-2013</u> |                | <u>FY 2013-2014</u> |                |
|---------------|---------------------|----------------|---------------------|----------------|
|               | <u>EXPENDITURES</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>REVENUE</u> |
| GENERAL FUNDS | _____               | _____          | _____               | _____          |
| CASH FUNDS    | _____               | _____          | _____               | _____          |
| FEDERAL FUNDS | _____               | _____          | _____               | _____          |
| OTHER FUNDS   | _____               | _____          | _____               | _____          |
| TOTAL FUNDS   | =====               | =====          | =====               | =====          |

Return by date specified or 72 hours prior to public hearing, whichever is earlier.

Explanation of Estimate:

No fiscal impact.

MAJOR OBJECTS OF EXPENDITURE

Personal Services:

| <u>POSITION TITLE</u>     | <u>NUMBER OF POSITIONS</u> |              | <u>2012-2013<br/>EXPENDITURES</u> | <u>2013-2014<br/>EXPENDITURES</u> |
|---------------------------|----------------------------|--------------|-----------------------------------|-----------------------------------|
|                           | <u>12-13</u>               | <u>13-14</u> |                                   |                                   |
| _____                     | _____                      | _____        | _____                             | _____                             |
| _____                     | _____                      | _____        | _____                             | _____                             |
| Benefits.....             | _____                      | _____        | _____                             | _____                             |
| Operating.....            | _____                      | _____        | _____                             | _____                             |
| Travel.....               | _____                      | _____        | _____                             | _____                             |
| Capital outlay.....       | _____                      | _____        | _____                             | _____                             |
| Aid.....                  | _____                      | _____        | _____                             | _____                             |
| Capital improvements..... | _____                      | _____        | _____                             | _____                             |
| TOTAL.....                | _____                      | _____        | _____                             | _____                             |