

**SUMMARY SHEET**  
**ONE HUNDRED EIGHTH LEGISLATURE - SECOND SESSION**  
**Forty-Fifth Day - March 18, 2024**

| <b>Document</b> | <b>Description</b>                                     | <b>Journal Page</b> |
|-----------------|--|---------------------|
| LB52A           | Lippincott AM3048 filed                                | 1114                |
| LB61            | Presented to Governor on March 15, 2024                | 1093                |
| LB61            | Approved by Governor on March 18, 2024                 | 1119                |
| LB130A          | Date of introduction                                   | 1126                |
| LB130A          | Placed on General File                                 | 1126                |
| LB137           | Enrollment and Review ER72 adopted                     | 1113                |
| LB137           | Cavanaugh, M. MO1230 failed                            | 1113                |
| LB137           | Bosn MO1269 Withdraw FA231 and substitute AM2828 filed | 1113                |
| LB137           | Bosn MO1269 pending                                    | 1113                |
| LB137           | Passed over  | 1116                |
| LB137           | Wayne AM2790 to ER72 filed                             | 1120                |
| LB137           | Wayne AM3076 to ER72 filed                             | 1121                |
| LB137           | Hunt AM3084 to ER72 filed                              | 1121                |
| LB137           | Hunt AM3089 to FA231 filed                             | 1122                |
| LB137           | Hunt AM3039 to ER72 filed                              | 1123                |
| LB137           | Hunt AM3088 to AM2828 filed                            | 1124                |
| LB198           | Presented to Governor on March 15, 2024                | 1093                |
| LB198           | Approved by Governor on March 18, 2024                 | 1119                |
| LB304           | Presented to Governor on March 15, 2024                | 1093                |
| LB304           | Approved by Governor on March 18, 2024                 | 1119                |
| LB341           | Placed on General File                                 | 1113                |
| LB358A          | Placed on Final Reading                                | 1118                |
| LB441           | Conrad MO1270 Bracket until April 18, 2024 filed       | 1126                |
| LB441           | Conrad MO1270 pending                                  | 1126                |
| LB441           | Conrad MO1270 pending                                  | 1129                |
| LB441           | Conrad MO1270 pending                                  | 1129                |
| LB441           | Albrecht AM3091 to AM2789 filed                        | 0                   |
| LB441           | Holdcroft AM3082 to AM2789 filed                       | 0                   |
| LB607           | Enrollment and Review ER81 adopted                     | 1118                |
| LB607           | Advanced to Enrollment and Review for Engrossment      | 1118                |
| LB644A          | Placed on Select File                                  | 1119                |
| LB685A          | Placed on Final Reading                                | 1118                |
| LB771           | Presented to Governor on March 15, 2024                | 1093                |
| LB771           | Approved by Governor on March 18, 2024                 | 1119                |
| LB771A          | Presented to Governor on March 15, 2024                | 1093                |
| LB771A          | Approved by Governor on March 18, 2024                 | 1119                |
| LB834           | Advanced to Enrollment and Review for Engrossment      | 1118                |
| LB839           | Advanced to Enrollment and Review for Engrossment      | 1118                |
| LB840           | McKinney AM3092 to AM2862 filed                        | 1127                |
| LB844           | Presented to Governor on March 15, 2024                | 1093                |
| LB844           | Approved by Governor on March 18, 2024                 | 1119                |
| LB857A          | Placed on Final Reading                                | 1118                |
| LB867A          | Date of introduction                                   | 1126                |
| LB867A          | Placed on General File                                 | 1126                |

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|-----------------|---|---------------------|
| LB876           | Blood AM2779 filed                                    | 1127                |
| LB880           | Placed on Select File                                 | 1119                |
| LB894           | Enrollment and Review ER83 adopted                    | 1117                |
| LB894           | Ibach AM2927 adopted                                  | 1117                |
| LB894           | Advanced to Enrollment and Review for Engrossment     | 1117                |
| LB895           | Presented to Governor on March 15, 2024               | 1093                |
| LB895           | Approved by Governor on March 18, 2024                | 1119                |
| LB904A          | Placed on Select File                                 | 1119                |
| LB905A          | Placed on Final Reading                               | 1118                |
| LB906           | Advanced to Enrollment and Review for Engrossment     | 1117                |
| LB926           | Placed on Select File                                 | 1119                |
| LB938           | Presented to Governor on March 15, 2024               | 1093                |
| LB938           | Approved by Governor on March 18, 2024                | 1119                |
| LB974           | Placed on General File                                | 1113                |
| LB1004          | Enrollment and Review ER80 adopted                    | 1117                |
| LB1004          | Advanced to Enrollment and Review for Engrossment     | 1117                |
| LB1031          | Fredrickson AM2905 adopted                            | 1120                |
| LB1031          | DeBoer AM2956 adopted                                 | 1120                |
| LB1031          | Bostelman AM2893 adopted                              | 1120                |
| LB1031          | Transportation and Telecommunications AM2780 adopted  | 1120                |
| LB1031          | Advanced to Enrollment and Review Initial             | 1120                |
| LB1035A         | Placed on Final Reading                               | 1118                |
| LB1087A         | Placed on Final Reading                               | 1118                |
| LB1088          | Advanced to Enrollment and Review Initial             | 1119                |
| LB1096          | Placed on General File with AM2741                    | 1114                |
| LB1096          | Judiciary AM2741 filed                                | 1114                |
| LB1104          | Presented to Governor on March 15, 2024               | 1093                |
| LB1104          | Approved by Governor on March 18, 2024                | 1119                |
| LB1120          | Hardin AM3029 to ER82 filed                           | 1114                |
| LB1204A         | Placed on Select File                                 | 1119                |
| LB1313          | Dover AM3077 filed                                    | 1116                |
| LB1313          | Dover AM3077 adopted                                  | 1117                |
| LB1313          | Advanced to Enrollment and Review for Engrossment     | 1117                |
| LB1329          | Murman AM3102 to AM2831 filed                         | 1129                |
| LB1393          | Advanced to Enrollment and Review Initial             | 1118                |
| LB1393          | Conrad MO1271 Indefinitely postpone filed             | 1126                |
| LB1412          | Placed on Select File with ER94                       | 1118                |
| LB1412          | Enrollment and Review ER94 filed                      | 1118                |
| LB1412          | Clements AM3070 to AM2566 filed                       | 1129                |
| LB1413          | McKinney AM3069 to AM2698 filed                       | 1114                |
| LB1413          | Enrollment and Review ER93 filed                      | 1118                |
| LB1413          | Placed on Select File with ER93                       | 1118                |
| LB1413          | Clements AM3071 to AM2698 filed                       | 1129                |
|                 |   |                     |
| Appointment(s)  | Judiciary Committee Executive Session Report          | 1093                |
| Appointment(s)  | Letter of Reappointments, Various Appointments        | 1115                |
| Appointment(s)  | Reference Committee Report, Various Appointments      | 1116                |
| Appointment(s)  | Notice of Hearing for March 26, 2024, Spencer Hartman | 1126                |