ONE HUNDRED SIXTH LEGISLATURE - SECOND SESSION - 2020 COMMITTEE STATEMENT (CORRECTED) LB283

Hearing Date: Monday February 11, 2019

Committee On: Executive Board **Introducer:** Pansing Brooks

One Liner: Provide for a climate change study

Roll Call Vote - Final Committee Action:

Advanced to General File with amendment(s)

Vote Results:

Aye: 6 Senators Bolz, Chambers, Hilgers, Kolterman, Vargas, McCollister

Nay: 2 Senators Hughes, Lowe

Absent:

Present Not Voting: 1 Senator Scheer

Oral Testimony:

Proponents: Representing:

Patty Pansing Brooks, Senator Self Ken Haar, Senator Self Matha Shulski Self

James Cavanaugh Sierra Club - Nebraska Chapter
Alan Vovolka Omaha Together One Community

Kim Morrow Verdis Group
Donna Garden City of Lincoln

Alan Moeller NE Elder Climate Legacy

Jesse Eugene Bell Se

Mike Kross American Institute of Architects- NE Chapter

Katie Torpy Carroll The Nature Conservancy

Francis Mendenhall Self

Matt Gregory Nebraska Wildlife Federation

Jesse Starita Self

Alex Houchin Citizen Climate Lobby, NE Climate Caucus

Ron Todd-Meyer Nebraskans for Peace

Barrie Merchant Lincoln Chapter - Citizens Climate Lobby

Carmelo Lattuca Self

Opponents: Representing:

Jane Polson Keep Nebraska Beautiful

Rick Yoder Self

Linda Behrns Keep Cass County Beautiful

Roger Behrns Self

Neutral: Representing:

Summary of purpose and/or changes:

LB 283 outlines several findings regarding climate change and its effects on Nebraska and requires that a plan be

developed by the University of Nebraska to address the challenges of climate change and its impact on the state.

The University would be required to develop an evidence-based, data-driven, strategic action plan that provides methods for adapting to and mitigating the impacts of climate change on the Nebraska economy and the health and well-being of Nebraskans. Specific elements that the plan must address are included in the bill. Funding for the study (\$250,000) would be transferred from the Waste Reduction and Recycling Incentive Fund to the University of Nebraska.

An action plan is to be submitted to the Executive Board and the Governor on or before December 15, 2020.

Historical information:

2017

LR46 (Larson) Provide the Executive Board of the Legislative Council appoint a special committee to develop a climate action plan. (Indefinitely postponed - end of session)

LR455(2015) Provide the Executive Board of the Legislative Council appoint a special committee to examine issues related to the impacts of climate change on the State of Nebraska. (Adopted %u2013 report issued)

Final Report:

https://nebraskalegislature.gov/pdf/reports/committee/select_special/lr455_2016/lr455report_2016.pdf

Post-Secondary Supplement

https://nebraskalegislature.gov/pdf/reports/committee/select_special/lr455_2016/lr455supp_2016.pdf

Explanation of amendments:

Section 1 of the original bill outlined several findings regarding climate change. The committee amendment strikes section 1 and adds new language that focuses on the opportunities that exist for Nebraskans to plan for and respond to extreme weather risks, including taking advantage of economic opportunities, as well as reducing potential negative impacts.

The amendment also changes the funding source for the cost of strategic action plan to be development by the University of Nebraska from the Waste Reduction and Recycling Incentive Fund to the Petroleum Release Remedial Action Collection Fund.

Mike Hilgers	, Chairperson