PREPARED BY: DATE PREPARED: PHONE:

Sandy Sostad February 01, 2018

471-0054

LB 480

Revision: 01

FISCAL NO LEGISLATIVE FISCAL ANALYST ESTIMATE

Revised on 2/1/18 to reflect amendments adopted through 1/31/18.

| ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | |
|--|--------------|---------|--------------|---------|--|--|
| | FY 201 | 18-19 | FY 2019-20 | | | |
| _ | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | |
| GENERAL FUNDS | | | | | | |
| CASH FUNDS | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER FUNDS | | | | | | |
| TOTAL FUNDS | | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 480 provides for private insurance plans to reimburse political subdivisions for any medical service or supply covered by a plan when an insured is in the temporary custody of a jail pending disposition of charges. The reimbursement rate shall be no less than 115% of the Medicare rate for the service or supply. The care for the insured may be provided by an employee or contractor of a political subdivision if the employee or contractor meets the credentialing criteria of the health benefit plan. Insurers are prohibited from canceling coverage when an insured is in temporary custody of a jail. The bill is effective for the reimbursement of medical expenses on or after January 1, 2019.

Impact on Political Subdivisions: The bill may have a fiscal impact for political subdivisions (cities, counties) which provide medical care or medical supplies for persons with health coverage who are in custody, pending the disposition of charges. There will be an unknown increase in revenue for political subdivisions which opt to be reimbursed for medical care or supplies. Political subdivisions will have an increased workload and may incur additional expenses to determine if individuals are covered by insurance and to bill insurance providers for covered services and supplies.

| | 480 | | | | | | | FISCAL NOTE | |
|---|----------------|----------|-----------------|----------------------------------|-------------|----------------|--------------|----------------|--|
| State Agency OR Political Subdivision Name: (2) | | | Nebra | Nebraska Department of Insurance | | | | | |
| Prepared by: (3) Robert M. Bell | | Date | e Prepared: (4) | 1/24/2017 | Phone: (5) | (402) 471-4650 | | | |
| | | E: | STIMATE PROV | IDED BY S | STATE AGENO | CY OR POLITICA | L SUBDIVISIO | <u>ON</u> | |
| | | | Y 2017-18 | | | FY 2018 | | | |
| | | | EXPENDITURE | <u>-S</u> | REVENUE | <u>EXPENDI</u> | <u>TURES</u> | <u>REVENUE</u> | |
| | RAL FUN | DS | | | | | | | |
| CASH | FUNDS | | | | | _ | | | |
| FEDE | RAL FUNI | DS | | | | _ | | | |
| OTHE | ER FUNDS | i | | | | _ | | | |
| TOTA | AL FUNDS | | | | | | | | |
| Explar | nation of E | stimate: | | | | | | | |
| No fis | cal impac | t on the | Nebraska Depa | artment of | Insurance | | | | |
| 110 110 | our impac | | 1100140144 2001 | | ouranoor | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | BREAKDO | OWN BY M | AJOR OBJECT | TS OF EXPENDIT | URE | | |
| <u>Persor</u> | nal Service: | S: | | | OF POSITION | | · | 2018-19 | |
| | POSIT | ION TIT | | 17-18 | 18-19 | EXPENDI | | EXPENDITURES | |
| | | | | | _ | | | | |
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| LB ⁽¹⁾ 480 | | | | | FISCAL NOTE |
|------------------------------|----------------------------|---------------------------------------|------------------------|-------------------------|-------------------------|
| State Agency OR Pol | itical Subdivision Name: (| City of Lincoln | | | |
| Prepared by: (3) | Sherry Wolf Drbal | Date Prepared | : (4)1/18/17 | Phone: (5) | 402-441-8305 |
| | ESTIMATE PRO | VIDED BY STATE AG | ENCY OR POLITICA | AL SUBDIVISI | ON |
| | <u>E</u> XPENDITUR | <u>FY 2017-18</u> ES <u>REVENU</u> | <u>E</u> <u>EXPEND</u> | <u>FY 201</u> ITURES | 8-19 <u>REVENUE</u> |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | | | |
| FEDERAL FUNDS | <u> </u> | _ | | | |
| OTHER FUNDS | | | | | |
| TOTAL FUNDS | | | | | |
| Explanation of Esti | mate: | | | | |
| No fiscal impact is | s anticipated. | | | | |
| Personal Services: | BREAKD | OWN BY MAJOR OBJ | ECTS OF EXPENDI | <u>TURE</u> | |
| | N TITLE | NUMBER OF POSIT 17-18 18- | | | 2018-19 EXPENDITURES |
| | | | | | |
| Benefits | ······ | | | | |
| | | | | | |
| | | | · | | |
| | | | | | |
| | nts | | | | |
| TOTAL | | | | | |

| LB ^(I) | 480 | 1 | | | | FISCAL NOTE |
|---------------------------|------------------|-------------------|-----------------------|-------------------------|-------------|----------------------------|
| State Agency OR Political | Subdivision Name | : (2) | ty of | Jmp | erial | · |
| Prepared by: (3) | heylar | Date | e Prepared: (4) | 1-19-17 | Phone: | (5) <u>308 - 882 - 436</u> |
| | ESTIMATE PR | OVIDED BY | STATE AGEN | CY OR POLIT | CAL SUBDIV | /ISION |
| | EXPENDITU | FY 2017-18 RES | REVENUE | EXPEND | | 018-19 REVENUE |
| GENERAL FUNDS | | | | | | |
| CASH FUNDS | | | | • | | |
| FEDERAL FUNDS | | | | | | |
| OTHER FUNDS | | | | | | |
| | | | | | • | |
| TOTAL FUNDS | | | | | | |
| Explanation of Estimate | do fi | scal_ | Impo | ict | | |
| | DDDAVD | OHD Y DILLY | | | | |
| Personal Services: | BREAKD | OWN BY MA | <u>AJOR OBJECT</u> | 'S OF EXPEND | TURE | |
| POSITION TI | TLE | NUMBER (17-18 | OF POSITIONS 18-19 | S 201' <u>EXPEND</u> | | 2018-19 EXPENDITURES |
| Benefits | | | - | · | | |
| Operating | | • | | | | |
| Travel | | • | | - | | |
| Capital outlay | ***** | • | | | | |
| Aid | | | | | | |
| Capital improvements | | | | | | |

| | Provide requirements relating to health benefit plan coverage for insureds in jail custody | | | | | | |
|---|--|----------------------------|---------------------------------------|-----------------------------|--|--|--|
| State Agency OR Political Subdivision Name: (2) | | vision Name: (2) | Douglas County, Nebraska | | | | |
| Prepared by: (3) | Mark Foxal Director, Do | | Date Prepared: ⁽⁴⁾ | 03/30/2017 | Phone: (5) (402) 599-2316 | | |
| | ESTI | MATE PROVIDI | ED BY STATE AGE | NCY OR POLITICAL | SUBDIVISION | | |
| | | | | | | | |
| | EXI | <u>FY 20</u> PENDITURES | REVENUE | EXPENDITU | FY 2017-18 <u>RES</u> <u>REVENUE</u> | | |
| GENERAL FUN | DS | | | | | | |
| CASH FUNDS | | | | | | | |
| FEDERAL FUNI | DS | | | | | | |
| OTHER FUNDS | | | | | | | |
| TOTAL FUNDS | | JNKNOWN | UNKNOWN | UNKNOWI | N UNKNOWN | | |
| Explanation of E | stimato | | | | | | |
| reimburse | ment wi | ll have a | positive f | iscal impact | private insurance on our budget if qualified inmates | | |
| Personal Service | s: | BREAKDOWN | BY MAJOR OBJECT | TS OF EXPENDITUR | | | |
| POSIT | TION TITLE | | IBER OF POSITION 3-17 <u>17-18</u> | S 2016-17 EXPENDITU UNKNOWI | | | |
| Benefits | | | | _ | | | |
| Operating | | | | | | | |
| Travel | | | | | | | |
| Capital outlay | | | | | | | |
| | | | | | <u> </u> | | |
| Capital improver | | | | | | | |
| TOTAL | | | | UNKNOWI | N UNKNOWN | | |

| $LB^{(1)}$ | 480 | | | | | | FISCAL NOTE |
|---|-------------|--|-----------------------------|-------------------------|---------------|---------------------------|-------------------------|
| State Agency OR Political Subdivision Name: (2) | | | DOL | JGLAS COUN | | | |
| | | C/O MARCOS SAN MARTIN, DOUGLAS CO ADMINISTRATION | | ate Prepared: (4) | 1/18/17 | Phone: (5) | 402-444-5116 |
| | | ESTIMATE PROV | DED BY | STATE AGENC | Y OR POLITIC | CAL SUBDIVISION | NC |
| | | <u>EXPENDITURE</u> | <u>/ 2017-1</u> <u>S</u> | 8 REVENUE | <u>EXPENI</u> | <u>FY 2018</u> DITURES | <u>REVENUE</u> |
| GENE | RAL FUNI | OS | _ | | | | |
| CASH | FUNDS | | _ | | | | |
| FEDEF | RAL FUND | OS | | | | | |
| OTHE | R FUNDS | | _ | | | | |
| ТОТА | L FUNDS | | _ | | | | |
| Explan | ation of Es | etimate: | : | | | | |
| NEGL | IGIBLE O | R NO FISCAL IMPACT | TO CO | UNTY. | | | |
| Dorson | al Services | | WN BY | MAJOR OBJECT | S OF EXPEND | <u>ITURE</u> | |
| <u>r ei soii</u> | | | NUMBEI <u>17-18</u> | R OF POSITIONS 18-19 | | 7-18 DITURES | 2018-19 EXPENDITURES |
| Benefit | | | | | | | |
| Operat | ing | | | | | | |
| Travel | | | | | | | |
| Capital | outlay | | | | | | |
| | | | | | | | |
| • | • | nents | | | | | |
| ТО | 1 AL | | | | | | |

| LB ⁽¹⁾ 480 | | | FISCAL NOTE | | | |
|---|--|--|--|--|--|--|
| State Agency OR Political Subdivision Name: | Lancaster County Department of Corrections | | | | | |
| Prepared by: (3) LT William McGlothlin | Date Prepared: (4 | 1/23/17 Phone | : (5) 4024411919 | | | |
| ESTIMATE PRO | VIDED BY STATE AGEI | NCY OR POLITICAL SUBDIV | ISION | | | |
| <u>EXPENDITUR</u> | FY 2017-18 RES REVENUE | <u>FY 2</u> <u>EXPENDITURES</u> | 018-19 <u>REVENUE</u> | | | |
| GENERAL FUNDS | | <u> </u> | | | | |
| CASH FUNDS | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER FUNDS | <u> </u> | | | | | |
| TOTAL FUNDS | _ | | | | | |
| expenses. Insurance companies reimbursecurrent fiscal year Lancaster County Depa 0.08% of the total medical expenses. At the monies reimbursed by insurance companies | artment of Corrections ha nis time we cannot project es is very minimal due to t | s paid \$210,800 and has been ro the fiscal impact on our depar he majority of our inmates not | eimbursed \$168.28 or tment. The amount of | | | |
| Personal Services: | OOWN BY MAJOR OBJEC | 213 OF EXPENDITURE | | | | |
| POSITION TITLE | NUMBER OF POSITIO 17-18 18-19 | NS 2017-18 <u>EXPENDITURES</u> — | 2018-19 EXPENDITURES | | | |
| Benefits | | | | | | |
| Operating | | | | | | |
| Travel | | | | | | |
| Capital outlay | | | | | | |
| Aid | | | | | | |
| Capital improvements | | | | | | |
| TOTAL | | | | | | |