PREPARED BY: DATE PREPARED: PHONE: Kathy Tenopir March 24, 2014 471-0058

**LB 901** 

Revision: 02

## FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

Revised due to information provided 3-13-14

FEDERAL FUNDS
OTHER FUNDS

 ESTIMATE OF FISCAL IMPACT – STATE AGENCIES (See narrative for political subdivision estimates)

 FY 2014-15
 FY 2015-16

 EXPENDITURES
 REVENUE
 EXPENDITURES
 REVENUE

 GENERAL FUNDS
 374,000
 417,750
 417,750

 CASH FUNDS
 CASH FUNDS
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TOTAL FUNDS 374,000 417,750

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB901 requires the Behavioral Health Education Center administered by the University of Nebraska Medical Center to:

- 1. Provide funds for 5 one-year doctoral-level psychology internships in Nebraska within one year and every year thereafter
- 2. Provide funds for 10 one-year doctoral-level psychology internships in Nebraska within three years and every year thereafter
- 3. Place interns in communities to increase access to behavioral health services for patients residing in rural and underserved areas of Nebraska.

Based on estimates provided by the University, the costs associated with additional doctoral-level psychology internships is as follows.

| Year   | Number of Interns | Estimated Cost |
|--------|-------------------|----------------|
| Year 1 | 5                 | \$274,000      |
| Year 2 | 6                 | \$317,750      |
| Year 3 | 10                | \$478,875      |

LB901 as amended also creates the Nebraska Mental Health First Aid Training Act. The Division of Behavioral Health of the Department of Health and Human Services (DHHS) is to establish mental health first aid training programs by contracting with the behavioral health regions. LB901 states the intent of the Legislature to appropriate \$100,000 annually to the Department for contracts with the behavioral health regions to carry out the purposes of the act. The DHHS indicates the need for an additional staff person. Although there may be a need for additional staff time to develop contracts with behavioral health regions it does not appear to rise to the level of additional staff. It is assumed that existing staff could handle the additional workload.

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. RESPONSES |  |  |                 |                 |
|--|--|--|-----------------|-----------------|
| LB: 901 AM: 2233 AGENCY/POLT. SUB: Health and Human Services                           |  |  |                 |                 |
| REVIEWED BY: Elton Larson  |  |  | DATE: 3/17/2014 | PHONE: 471-4173 |
| COMMENTS: HHS analysis and estimate of fiscal impact appear reasonable.                |  |  |                 |                 |

| ADMINISTRATIVE SERVICES-STATE BUDGET DIVISION: REVIEW OF AGENCY & POLT. SUB. |     |   |                 |                 |
|--|-----|---|-----------------|-----------------|
| RESPONSES  |     |   |                 |                 |
| LB: <mark>901</mark>   | AM: | AGENCY/POLT. SUB: University of Nebraska (NU) |                 |                 |
| REVIEWED BY: Elton Larson DATE: 1/2  |     |   | DATE: 1/28/2013 | PHONE: 471-4173 |
| COMMENTS: NU analysis and estimate of fiscal impact appear reasonable.       |     |   |                 |                 |

## LB 901 FISCAL NOTE

State Agency OR Political Subdivision Name: (2) University of Nebraska

Prepared by: (3) Mike Justus Date Prepared: (4) 01/22/2014 Phone: (5) 402-472-2191

| ESTIMATE PROVIDED BY STATE AGENCY OR POLITICAL SUBDIVISION |                     |                                    |                   |                |  |  |
|--|---------------------|------------------------------------|-------------------|----------------|--|--|
|  | FY 2014             | <u>-15</u>                         | FY 201            | FY 2015-16     |  |  |
|  | <b>EXPENDITURES</b> | <u>EXPENDITURES</u> <u>REVENUE</u> |                   | <u>REVENUE</u> |  |  |
| GENERAL FUNDS  | \$274,000           | 0                                  | \$317,750         | 0              |  |  |
| CASH FUNDS   | 0                   | 0                                  | 0                 | 0              |  |  |
| FEDERAL FUNDS  | 0                   | 0                                  | 0                 | 0              |  |  |
| OTHER FUNDS  | 0                   | 0                                  | 0                 | 0              |  |  |
| TOTAL FUNDS  | <u>\$274,0</u> 00   | 0                                  | <u>\$317,7</u> 50 | 0              |  |  |

Return by date specified or 72 hours prior to public hearing, whichever is earlier. Explanation of Estimate:

The bill creates Psychology Interns to be used to increase access to rural and underserved Nebraska.

|                                     | MAJOR OBJEC               | CTS OF EXPENI               | DITURE                  |                         |
|-------------------------------------|---------------------------|-----------------------------|-------------------------|-------------------------|
| Personal Services:                  |                           |                             |                         |                         |
| POSITION TITLE                      | NUMBER OI<br><u>14-15</u> | F POSITIONS<br><u>15-16</u> | 2014-15<br>EXPENDITURES | 2015-16<br>EXPENDITURES |
| Psychology Interns@ \$25,000 each   | 5.0                       | 6.0                         | 125,000                 | 150,000                 |
| Program Coordinator, Doctoral       | 0.4                       | 0.4                         | 37,500                  | 38,250                  |
| Doctoral Supervisors @ .15 FTE each | 0.75                      | 0.90                        | 50,000                  | 60,000                  |
| Clerical Support                    | 0.4                       | 0.4                         | 14,000                  | 14,500                  |
| Benefits                            |                           |                             | 25,000                  | 28,000                  |
| Operating                           | •••                       |                             | 10,000                  | 12,000                  |
| Travel                              | · • • •                   |                             | 12,500                  | 15,000                  |
| Capital outlay                      |                           |                             | 0                       | 0                       |
| Aid                                 |                           |                             | 0                       | 0                       |
| Capital improvements                | ••••                      |                             | 0                       | 0                       |
| TOTAL                               | ••••                      |                             | \$274,000               | \$317,750               |

## LB<sub>(1)</sub> 901 AM2233

## **FISCAL NOTE**

|                                   | ESTIMATE PROVID                 | ED BY STATE AGENCY      | OR POLITICAL SUBDIVISION |         |  |
|-----------------------------------|---------------------------------|-------------------------|--------------------------|---------|--|
| State Agency or Political Su      | bdivision Name:(2) Depa         | rtment of Health and Hu | ıman Services            |         |  |
| Prepared by: (3) Steve Shively    | Date Prepared:(4) 3/13/14       |                         | Phone: (5) 471-0676      |         |  |
|                                   | FY 2014-                        | <u>2015</u>             | FY 2015-2016             |         |  |
| _                                 | EXPENDITURES                    | REVENUE                 | EXPENDITURES             | REVENUE |  |
| GENERAL FUNDS                     | \$189,707                       |                         | \$188,255                |         |  |
| CASH FUNDS                        |                                 |                         |                          |         |  |
| FEDERAL FUNDS                     |                                 |                         |                          |         |  |
| Lori OTHER FUNDS                  |                                 |                         |                          |         |  |
| TOTAL FUNDS                       | \$189,707                       |                         | \$188,255                |         |  |
| <del></del>                       |                                 |                         |                          |         |  |
| Return by date specified or 72 ho | ours prior to public hearing, v | vhichever is earlier.   |                          |         |  |

Explanation of Estimate:

LB 901 AM2233 creates the Nebraska Mental Health First Aid Training Act and requires the Division of Behavioral Health to create a mental health first aid training program and community awareness through the Regional Behavioral Health Authorities. The Division shall ensure that evaluative criteria are established to measure efficacy of the program and the behavioral health regions shall submit to the Legislature an annual report on demographics and outcomes.

Implementation of the mental health first aid training program and management of the contract with the behavioral health regions will require one Program Specialist and travel costs for a total cost in Program 033 of \$89,707 in FY15 and \$88,255 in FY16. The program specialist will plan and coordinate the development, administration and evaluation of a statewide mental health first aid program; serve as a resource and consultant to provide technical assistance to program contractors/trainers; research and develop program procedures and perform quality assurance analysis and evaluation of the program. The contract with the behavioral health regions for the cost of train the trainer sessions (\$1,500 per person) and related training expenses in Program 038 BH Aid is estimated to cost \$100,000 in FY15 and \$100,000 in FY16.

The total fiscal impact to the Department of Health and Human Services is \$189,707 in FY15 and \$188,255 in FY16.

| MAJOR OBJECTS OF EXPENDITURE   |                    |                    |                           |                           |  |
|--------------------------------|--------------------|--------------------|---------------------------|---------------------------|--|
| PERSONAL SERVICES:             |                    |                    |                           |                           |  |
| POSITION TITLE                 | NUMBER OF<br>14-15 | POSITIONS<br>15-16 | 2014-2015<br>EXPENDITURES | 2015-2016<br>EXPENDITURES |  |
| C73210 DHHS Program Specialist | 1                  | 1                  | \$43,315                  | \$43,315                  |  |
|                                |                    |                    |                           |                           |  |
| Danella                        |                    |                    |                           |                           |  |
| Benefits                       |                    |                    | \$15,160                  | \$15,160                  |  |
| Operating                      |                    |                    | \$30,016                  | \$27,016                  |  |
| Travel                         |                    |                    | \$1,216                   | \$2,764                   |  |
| Capital Outlay                 |                    |                    |                           |                           |  |
| •                              |                    |                    |                           |                           |  |
| Aid                            |                    |                    | \$100,000                 | \$100,000                 |  |
|                                |                    | _                  | \$100,000                 | \$100,000                 |  |